

Tentative Agenda

State Conservation Commission

Thursday March 12, 2015

8:15 a.m. – noon CDT

Matthew Training Center
523 E. Capitol Ave, Foss Building
Pierre, South Dakota 57501
605.773.3623

<ul style="list-style-type: none">• Approval of January Minutes• Corrections/Approval of Past and Upcoming Travel• Request for New Business to be Placed on the Agenda	Division of Resource Conservation & Forestry Staff/Chair
<ul style="list-style-type: none">• Revolving Loan Report• Revolving Loan Applications• Correspondence	Cec Johnson
<ul style="list-style-type: none">• Grant Program/Updates/Changes/Amendments• Grant Status Reports	Brian Scott
<ul style="list-style-type: none">• 2015 Goals and Objectives• 2015 Priorities	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none">• Turner Conservation District Technician Grant	Brian Scott Turner Conservation District
<ul style="list-style-type: none">• Legislative Update	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none">• SDACD Committee Assignments	Conservation Commission
<ul style="list-style-type: none">• Presentation Regarding LaCreek National Wildlife Refuge	LaCreek National Wildlife Refuge (invited) Bennett Conservation District (invited)
<ul style="list-style-type: none">• Commission Member Reports	Conservation Commission
<ul style="list-style-type: none">• Advisory Board Member Reports: (SD School & Public Lands, DENR, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners	Advisory Board Members
<ul style="list-style-type: none">• Division Report	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none">• New Business	Conservation Commission
<ul style="list-style-type: none">• Location & Date of the May Meeting (Grant Round)• Ending Remarks• Adjourn	Chair

Additional Instructions:

**Advisory Board and other partners wishing to submit a written report are requested to do so by February 27, 2015. Written reports should be emailed to Cec.Johnson@state.sd.us.

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) in advance of the meeting to make any necessary arrangements.